

By the Protector:

## DECLARATION

## HIS HIGHNESS

PUBLIQUE FASTING AND HUMILIATION.



ditis the Duty, so it hath been the constant practise of the people of God mall ages, not onely to take special notice of the Providential dispensations of God towards them, whether they concerned them as a Nation, or as particular persons, but also to meet the Lord in the way, both of his Judgements, and of his Percies, in a folemn maner, suitable to such Dispensations, to which the Lord hath been pleased to give such visible testimonies of

his gracious acceptance, as hath been and fill is a great encouragement to his people to make their addrelles to him under the like providences. And as no Nation under heaven hath been exercised with more various and wonderful Brodidences then these Nations of England, Seotland and Ireland, so none have had more eminent experiences of the goodness of the Lord in the speedy and meete ful returns he hath made to the prayers of his people; And therefore of all others, it becomes them to let no Providence of God go unobserved or unregarded, especially such as seem to carry upon them Characters of the displeasure of that God, from whom alone we have professed to all the world, we have received all Our meeties past, and that we depend on him alone for arrester things, which are yet in his peoples expectation.

Tipon thefe grounds, Dis Diginels the Lord protector and the Council, fably reflecting on the late his highnels the late Lord Protector, whom the diffensation of Divine Probidence, in remobing from dis Lord hath uled as a choice Infrument for carrying on his mork, and under him to be both a Sun and a Shield unto those that fear the Lozd abroad and at home (which they cannot but be deeply sentible of as a fore ftroak of his mighty hand) as also in the general vilitation of Sickness and great Bortality, Which is now upon many parts of this Nation, hold it their buty to invite the people of these Nations to humble themselves greatly under the mighty hand of God, in the sence of the many great and crying lins of this Nation, which have deferbed his fore displeasure, and to accept the punishment of their fins. And likewise to feek the Lozd for a bleffing upon Dis Diginels and t Government and Counsels for the good of these Nations, that thereby the breach which be bath made up on Us may be healed, and the present tokens of his displeasure removed, and that he will be pleased pet to continue his gracious presence among Us, and delight in Us as his people, that his own work may by his allifance be carried on, and peace and truth may be established in the midst of Uls. For which purpose his highness the Lord Protector, with the advice of his Ditby Council, hath thought fit to let apart Wednelday the Thirteenth day of October Dne thousand fir hundied fifty and eight, to be observed as a day of Solemn fasting and humiliation in all places within England and Wales, and the Lown of Berwick upon Tweed, earnestly exhorting all the people of God in this Paris on to cry mightily unto the Lozd, and to wrefile with him by prayer and supplication for the ends aforelaid. And that the Ministers of the several Churches and Congregations, do offigently and conscientiously attend their buties on that day, as is futtable unto fo folemn a work, and that they give notice hereof on the Lozds day next befoze the laid Thirteenth day of October in their Publique Decting-place, and read this Declaration on the faid day. And his highnels both hereby prohibit all fairs, Markets, and all boothy labour in the works of mens callings, which may interrupt or hinder the Religious observation of the day afozelaid.

Given at White. Hall this Twenty fourth day of September, in the year of our Lord God, One thousand six hundred fifty and eight.

## LONDON:

Printed by Henry Hills and John Field, Printers to His Highness the Lord Protector, 1658.